

Anpao

Kin.

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The DAYBREAK

"Wankantanhan Anpao kin hiyounhipi."—Luke 1. 78.

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NO. 8

ANPAO - KIN:

REV. E. ASHLEY, Editor

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ogna yewicakiciyapi ece.

Wi akenom (one year) on kašpapi yamni kajujupi kta.

Wi šakpe kin kašpapi wanji sam okise. Icupi šni itokab kdaajujupi kta.

Wowapi askabvapi maša ana wanji qaiš nonpa owapi kin, mazaska eekiya. ANPAO KIN opeton okihipi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta wowapi hiyukiyapi qaiš ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY,
Cheyenne Agency, S. D.

Yawaxteya Cefeyatapi Wowapi Wan.

ANPAO KIN ielkoyagunyanpi qa wicoran wašte econ iyounpaštakapi kta wookihi yuha. Okodakiciye-wakan opapi tka abebeya tipi kin, hena iyotan otakiye wašte heca kta. Bišop waun kin eciyatanhan taku ecamon onšpašpa oyakapi qa taku bduotanin kta wacin kin hena owasin, qa Tipiwakan iynza omawani woyakapi kin hena, qa nakun Okodakiciye-wakan kin wotanin tawa toktokeca ed kagapi kta. Oyate unkita-wapi kin owasin Anpao kin icupi qa sanm wicaša tokeca wicaqupi nin ecanmi.

W. H. HARE,
Yewicashi Bishop

OKOLAKICIYE WAKAN WIYAWAPI.

March wi kin.

1. Quinquagesima..... To
4. Ash Wednesday - Cahota
Wednesday To stan
8. Lent el Anpetu Wakan to-
kaheya To stan
15. Lent el Anpetu Wakan
inonpa..... To stan
22. Lent el Anpetu Wakan
iyamni..... To stan
25. Mary Witanšna-un wašte
kin Yaotaninpi kin.
29. Lent el Anpetu Wakan
itopa..... To stan

ABLEZA PO!

Lecala Tunkanšilayapi ti kin etanhan Wotanin wowapi eciyatanhan on wcope wan kagapi na tona Wotanin wowapi kajujupi šni kinhan Wowapi tokšu kin ogna yewicakicayapi kte šni keyapi. Hecel tona wanna benicinalapi oniciyakapi kin kohanna kajuju po. Iyakazopi kin yeunniciyapi kta unkokihipi kte šni, na ignubala. Anpao iyacupi šni hecinhan taku on hececa kin siolyayapi kte lo.

Anpao kin.



Christ Wawigutange cin akipa na
kleta, Iyeeł econonpi kta
onspunkiyapi.

DEACON, CATECHIST NA WAWOKIYA

Cheyenne Agency, S. D. Feb. 17, 1908

Kola: Ecala Lent-Akibaničiya-pi-kte cin icunhan tokel sanpa tanyan econonpi na oyate iwašte-pi kte cin he wanji wakin kta. Anpao iyacupi na tanyan yagna-kapi kin Omaka 1901, May, June, July, August, September, na Oct.-November wi kin hena el Wiwica-wangapi yuieskapi woonspe lawapi kte, na hetanhan Lent icunhan oyate ob yaunpi kin onšpašpa wicayecilawapi wašte. Hehan niyepi iyataye!a woableze luhapi kta e Anpao okage cin Omaka 1902, September wi, Oct-November, December, na January 1903 kin hena el Wocekiye wowapi, Okolakiciye ignecetu qon, na Ska un Okolakiciye kin en woonspe kin lawapi kta. Ho Lent icunhan woonspe yakuwapi kta wašte kin hena hee, na hecanonpi kinhan ošpaye nitawapi kin, wica na winyan tawacinpi kin wolwicayayapi kte lo.

Anpao kin.

Inyan woslata

Good Shepherd etanhan.

Anpao kin:

Taku epa wacin. Eya Lakota egna woonspe unkuwapi kin token tanyan econpi qa awacinpi kte seca hecin na hena unkuwapi lo ecanmi. Ho unkan Ituhu oju ciqala el wicaša conala ob waun kin etanhan Okolakiciye kin oki-

cahnili wacinpi. Eya wowiyutan-ye yuke ešaš. Ho yunkan Christmas wannayanpi etanhan \$5.00 Christmas kicunpi kta keyapi na econpi. Ho he ablezapi wašte, icin Christmas eya wannayanpi na hankenin womnaye el ognakapi šni, iye tezipi kin ecala wakantankaya-pi he ablezapi, on Christmas anretu el mazaska 5.00 kin lena gnakapi, eya unma womnaye kin nakun econpi, tka inše tanyan econpi seca heci blaotanin. Hehanl na-kun Ituhu oju ciqala el wakanheja unpi kin oyasin eikeiqapila ešaš wašicenn lowanpi lila oiyokipi sel yacante wicašiceleci, icin Jesus etanhanpi heecin on wookihi wica-qu-ecanmi. Ho taku unkuwapi kin hena etan seca econpi.

Harry Holy Medicine.

Manderson, S. D.

Anpao kin:

Wowiyunge ptecela wan eica-ge lo. Eya maka akanl wicaša icagapi, yunkan Adam tawicu kici walitanipi qon hehan Wakantanka ničapi kta eya canke maka kin lel wiconte owe ota egna ungonpe lo. Taku toktokeca on wicaše cin lila ota ye lo. Yunkan hekta tohan waniyetu osni yunkan wicaša wašte wan, Mato najin eciyapi qon, he iye tiwahe tawa om yanka, yunkan inape na can kaksaksa na tima glicu na can akan yankapi akan gliyotanka, yunkan opta iyaye na hecena lei te lo. Ake, wicaša wašte wan, Tašunke ole aupi eciyapi, ohinannaka wan šung ole i na gli, na tawicu cinca iyuha

timahel yankapi, yunkan tima glicu na wapošan ogle ko glušlo-ke na oyunke wan el iyunka na hecena te lo. Wicaša wan, Wica-ka eciyapi, ca he Omaha wacipi canke tiyopa ena lei na otantonhan ho tonkel wacila lei ki na cyaštan-pi canke eciyatanhan ku na šina kiguake qon hel gliyotanke kta yunkan hecena te lo. Iho, Olgala oyate kin lel wicaša ota lecel tape lo, kuje šni, tancan wašagya unpi na hecena čapi kin heon lecel icinyungo lo. Lena Wakantanka iyukean hwo, na inši tokaš wiconte šica wan ecala lena on čapi hwo. Nitakola.

Robert American Horse.

Wawinunge cin eciyatanhan ito Wowapi wakan etanhan oegle kin lena yawa ye. 1 Sam. 2:6; Wicoi-ye Wakan 29:26; Matt. 5:45; Heb. 9:27; St. John 5:24; Wayuotanin 20: 11-15.

Ironwood Creek, Rosebud
etanhan.

Anpao kin:

Mitakola lehanl ake taku yao-tanin ciši kte lo. Kola, St. Peter omnicieye kin lehanl oitancan glafinigapi na lena itancanpi: Mak. Kinyan wakuwa, Itancan; Jacob Mato wakil inyanka, Itancan okihe; Matthew Good Elk, mazaska awanyaka; James Railroad, Wowapi kaga; Joseph Nata tokahe, Iapi awanyaka; Samuel Tunkan beton na Moses Tašunke wankantuya, Wannayanpi; Joshua Wanbli sapa na Andrew Šina luta, Tiyopa awanyakapi. Ho hena Wakantanka iyohlate wowaši econpi kta igicons iglušanpi wi akenom hehanyan.

Ho tona Anpao kin kolayayapi teyahinlapi šni hecinhan hena nape unniyuzapi. Ounsikapi tka icunhan wicanape kin yutitan kin okihi kin na wicotawacin kin taku yutitan okihi šni. Unlakotapi qel Wowapi wakan kin lee Korinth. 13: 13. Ho tona Anpao iyacupi kin onšičiya nape unniyuzapi. Wocekiye ehapi ca unyksuyapi kte.

James Railroad.

Red Hail Camp etanhan.

Ito Anpao kin, taku wanji yao-tanin ciši kte do. Eya Christmas ed liante wan he cin wicaša iyuha cantewaštaya ungonpe do. Yunkan lecanmi ye do. Tokatakiya unyanpi kin he hecetuwanjica unyanpi keš awacanmi ye do, hececa kinhan Wakantanka unkiciyi unkte do. Ho hecen tona Anpao iyacupi kin hena Wakantanka ed zaniyan iynškinyan litaunkicinipi qeš ecanmi ye do. Christmas ed mazaska on icantewaštaya unškanpi \$52.30 henakeca ye do. Anpao tona iyacupi kin wocekiye on uniksuya piye. Nitakolapi wanji miye ye do.

W. S. Cross.

THE DAYBREAK.

Rev. E. ASHLEY: : : : : EDITOR

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REV. E. ASHLEY
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notices and accounts of my official acts and visitations. I hope our people will take it and circulate it.

W. H. HARE,
Missionary Bishop

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Wotanin-waste Ayapi On Wocekiye.

Anpetu nyohi wicokiya he cin ehan hejapi kta:

Wanikiya waste isto wacantkiya nitawa glugal, canicipawega akan otkeyahan yaun tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. Amen.

WAKANTANKA Iyotan waške cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakan sanpa'yewicayaši kta e onšičiya iceunnicayapi: hecel Wawanglake wicaša na wacinyepica heca iyenakecapi kin on Okolaki-ciye-wakan nitawa kin iyuskin kta, na Nitokiconze waste oicago tawa kin yutankepi kta; Jesus Christ Itancanunyanpi kin eciyatanhan. Amen.

O Wakantanka, tuwe wicawe wanjila on, wicaša oyate hiyece cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, wookiye owicakiyak kin kta e Nicinca waste uyaši qon; wicaša oyasin onilepi na iyenianpi nuawe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicaša kin wokiconze nitawa ekta awicaghi ye. Tona wicaye-co kin ecala wicaluocetu, na nitokiconze kin kobauma uyakiyin kta iceunnicayapi; Jesus Christ Itancanunyanpi kin hec eciyatanhan. Amen.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na malpiya ekta na maka akan wowašake-ataya ničupi kin, tona econwicayaši kin eciyatanhan, wicaša otoiyohi Wotanin Waste kin owicakiyakapi kta e iyayapi kin, on Okolaki-ciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunnicayapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe cin etanhan; makosica on wicape cin etanhan; sicaya wicakuwa toohitika kin etanhan; wocefungla na inabni pi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan ičiconzapi kin owasin etanhan ewi-

cayaku ye. Na wojupi na minia-kaštanpi kin icunhan waicalhiye cin, Niye, O ITANCAN, uwicaki-ciya ye. Ikcewicaša wicota hecin omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonsila kin, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonihan na wowitan luha nunwe, maka owihanke waninl. Amen.

Wotapi šni Itokam Wocekiye wan.

O Itancan, wopila unničupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Malpiya eciyatanhan hi kin he olepi na iyeyapi kta e iceunnicayapi. Amen.

Grace Before Meals.

Thanks be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. Amen.

Sisseton Agency etanhan.

Mitakuyepi:

Ito dehan Wakantanka lteun-kinipi kin heca wan wakdaotanin wacin ye do. Hekta Nov. 30, 1907, St. Andrew Taanpetu qon cštan Brotherhood of St. Andrew de oyanke unpi kin R. H. Keeble ti kin okna mniciyapi. Tokaheya mazaškanškan 6 p. m. hehan wotapi wan unyuhapi nina wicota wicaunkicopi kin hipi. Nakan Wicaša wakan unkitawapi Rev. John Robinson unkičipi un. Hehan 8 p. m. mniciya yukanpi, St. Andrew odowan kin iyecen dowanpi iyohakab Rev. John Robinson wocekiye on omniciye yulidoka iyohakab waho-konwicakiya. St. Andrew Wahosiye wakan kin iye (Jesus) wicakico qonhan takuna ape šni ihakab un qon heciyatanhan wicaša maka akan unpi kin iyecen oňanyanpi kta keičiyapi qon, hehe ota unkakitonjapi qon he unyušicapi seececa waktaunyanpi. Ho hehan token owecinhan owapi qon iyecen econpi. Hehan wicaša ronpa St. Andrew opewicayapi, C. C. White qa Abraham Shepard; dena Mr. Robinson wicakiciyustan. Ho hehan oitancappi kin wicakalinigapi, I. I. Keeble, Itancan; okihe kin, F. F. Rondell; mazaska awanyake, C. C. White; wowapi kaga, C. A. Bluedog. Ho dena omaka 1908 wowaši econpi kta wicayustanpi ye do, qa ataya wicaša aketopa St. Andrew opapi ye do. Ho mitakodapi tona Anpao de wandakapi kin hena owasin nape unniyuzapi kta uncinpi.

C. A. Bluedog.

Manderson etanhan.

Anpao kin—

Mitakola: Le bloketa kin lila wamayazanka, wana mašin

kta iyececa he icunhan wati kin ikiyela canku he ogra lila wicomani qeyaš mitawicu išnala yus tankanlamahi ye lo, tka wana lila mahunke šni icunhan, litayetu wan el koška tob el mahipi. Hanhepi ataya ištinnapi šni. Olowan imakibleze cin he ijehan ahiyayapi, na Chas. Eagle Elk, Henry Running Walk heniyos wakuwa wašipi el mazaska ognag makiyapi. Unmapi kin Darson A. Horse, Matowicakiza lena koška kin wopila ewicawakiya. July wi kin hetu, hehantan makakijia, na lehanl hukul amayan icunhan taku weksuye lo. Eya he tuwe kin oyasin slolyayape lo. Maka akanl wowahokonkiye ota kin le taku kin lila cajeyatapi sa, na oeye waste heca slolwaye lo. Tuwe kin oyasin heya okihihi, lakaš woyakapi lececa nawahon. Winohcala wan ta, yunkan iš eya winohcala wan el hi nahan heya keyapi. Onšika! onšika! šcepan onšiya hecin lipayela, tonjan hiyu onšiyalapi šni qon eye, na ho sitanka ceya iyaye, oape oňan wikcemna šni ecel yaštan iyeya na cuwignakala wanji owanyag waste on lipayin kta ipahin ołlateya yanke qon he icu nahan ikpi mahel okignaka, na onšiya lipaye lo eya, walpaniyan yanke lo eya. Winohcala kin he wowaonsila kin slolye šni tka oeye waste kin on walpaniyan yunke cin he iye econ ece. Mitakuyepi, walpaniyan munkin kta ecanmi, šni tka cante wasteya taku tona waste kin oyasin ko bluha kta ecanmi. Wokoyake on wake šni. Wowapi wakan etanhan Jesus sunkawicaye cin siha wicakiyujaja na igluštan qonhan taku tokaciconpi le slolyayapi he ewicakiya. Waonspekiya na Itancan emayakiyapi kin he, tanyan chapu he miye lakaš. Waonspekiya na itancan mayaluhapi kin siha ciciyujajapi kinhan niš eya otoiyohi siha yecilujajapi kta iyecetu. Wanikiya unkitawapi kin le waonspekiye heca iglutanin, heon wowaonsila awicakehan kin hee ca ogra canteunkiciyapi kta iyececa. Siha ee šni wicakeya hecin wowaonsila unkeyapi kta. Hecel tuwe kin oyasin cantewasteya, blesyakel tapi kta, naiš ni unpi kta iyececa. Le unkišuyapi kinhan taninyan wowaonsila kin hiyu kta, Jakob 2: 16, 17; tka taninyan un šni kinhan winohcala wan oblake qon hececa ee unkoňanyanpi kta raceca. Maka akanl waakinil unqonpi kin he nahahcin Jesus hi šni behanyan wakinica, wocefungla icicalhi lapi kta. Jesus wowaonsila taninyan econ, heye cin ecehcin econ sa. Ito mitakuyepi niyake onšinnkicilapi kta na canteunkiciyapi kta. Misnala onšimalapi wacin na on hepe šni tka lehan lila makakija icunhan cinyeciayapi na sunkaciyapi kin cikšuyapi Ieunhan lena awacanmi ye lo.

Koškalka tob el mahipi kin lena wanmayakapi canna hwo kola, tanyan yaun hwo emakiyapi, tokaš mitakuyepi koška kin lena wicakeya waonsilapi kin kiksuyapi hecinhan he ognayan awauncinpi wasteke lo. Iho wan ištagona tonpi ca asniyan, yunkan Pharisee kin wicaša kin wiyunhi icakišyapi na ohanketa tankal iyeyapi, tka tankal iyeyapi kin Jesus nahon na akipa na Wakantanta Cinhintku wicayala he eya, ayupta tuwe he itancan wicawala kta ee; wanlake na el niye oniciya. Han itancan wicawala eyaya canpeška makagle inajin, St. John 9:38. Mitakuyepi, Wanikiya unkitawapi waonsilake le wanji ee.

James Little Chief.

Pine Ridge etanhan.

Anpao kin:

Hekta 1876 wolakota, nakan he Heska na He Sapa na maka iyoko hena Tunkansilayapi opeton kta ca el Lakota kin wiši cinpi, tka wanna Wašicun kin Ho eyapi na hehanl iyecehcin econpi šni na heon Oglala oyate omniciye kagapi na okicuwapi na on el lila woiłake-mayanpi ca el waniyetu šaglogan He Sapa wiši wakuwa na on tuktektel owe waahoyeya waškan, Ikcewicaša Tunkansila na Wašicun tuktel wowašake yukan kecanmi kin hena. Yunkan hekta waniyetu kin el Tunkansila tomniciye kin taku uncinpi kin iyecetulakapi na on He Sapa ica-juju hiyunniyapi kin he mazaska 600.000.00—woyawa tanka ikiyela, hecel oyate okašpe iyohila, wicaša iyohi Pte wanji icu kin hee, na on mitakolapi icantemawastelica, na on mitakola wowašastelaka on miksuyapi waste. Iho hee ca waglaotanin wacin na on wowa-glake. Tka tuwehcin heyin kta, he Wašicun maka heniciyapi eyin kta naeeca. Hiya hecetu šni, le on miš tohantan He Sapa iši wala kin Ateyapi wašicun heyapi tohin ni iši nicupi kte šni eyapi tka qon lehan ištēcapi iteka, tona heyapi se qon hena. Hehanl hekta Tunkansilayapi Ikcewicaša omolakota uncinpi tka ikcewicaša unkablezapi šni qon hehanl wicaunlapi šni sa, na on wokicize iš šica on unkicicuwapi tka qon lehanl Taku wakan onunkiyapi na maka ohinniyan ikcewicaša oyasin tanyan Tunkansilayapi kici oyanke kin heon piwala, na on ikcewicaša ewicawakiye sa, Tunkansilayapi kici okiwanjila un po epe sa, icin Tunkansilayapi yanke cin on maka owancaya oyate tanyan unpi na sanpa oyate tuwekeceyaš tanyan onspewicakiye; tka taku on hecece kin Wakantanka Cinhintku towašake iye tokeya icupi na on oyate oyasin tanyan onspewicakiyapi heon hececa. Icin Wowapi wakan kin el Wico. 9: 18 he el

Noah cinco kin Shem, Ham na Japet hena cepi, icunhan Japet wowašte qupi na lehanl tona wašicun, Ha skapi hena Japet taoyate, Shem taoyate hena ikeewicaša eepi, na Ham taoyate hena kola-wicunyanpi Ha sapa hena cepi, lehanl hena wowašiwicayapi. Awicakeyate nitakolapi

George Miwakan yuha.

Pine Ridge Agency etanhan.

Advent Station.

Anpao kin:

Advent Station el Koškalaka omniciye apikiyapi. John Chase in Moving, Tunkanšilayapi; Paul Flying Horse, Iyokihe; Luke Little Hawk, Wowapi kaga; Albert Walking Elk, Iyokihe; Jack Kills come Back, Mazaska awanyaka; Frank Poor Elk, Woglagwicakiya; Mike Walking Elk, Iyapi awanyaka; Alex. Water na Thos. Running Horse, Wamnayanpi.

Nakun Winyan omniciye kin apikiyapi. Katie Standing Soldier, Unciyapi; Clara Poor Elk, Iyokihe; Jennie Chase in Moving, Wowapi kaga; Jennie Three Star, Mazaska awanyaka; Victoria Kills come Back, Wamnaye; Lucy Flying Horse, Tiyoapa awanyaka. Okolakiciye opa kin lenakeca unqonpi 59 winyan koya. Ho hena le omaka kin opta Wakantanka ihukuya wowaši econpi kta wicakalinigape lo. Ho yunkan tokeške econqonpi kinhan wowaši econpi kin le el wašagya unškanpi kta hecinhan wana unkolepi kta iyehanyan unyahanpi walake, na heon okolakiciye el taku on eyokasani naunjinpi hwo. Ito mitakuyepi, wocekiye el wicakeya unkiqiconzapi hecina owacekiye kin unkiqsuyapi iyecceca ye lo. Anpetu wakan cana wocekiye unkitawapi el eun-tonwanpi iyecceca ye lo. Anpetu wakan cana Wacekiye wicaša unyuhapi kin wakabla hi našna ataya nañonpi keš el unyanpi kta unkokihipi šni yukan. Wicaša na winyan Baptisma wicoñan, Confirmation wicoñan lena econqonpi ka atayaš waikceya kin iyecceca wocekiye unkiqsuyapi šni, icin wocekiye kin he tokel okihi tke ye lo. Ho mitakolapi Advent okolakiciye wan tehiya wicaša na winyan koya unkayapi kte lici, na owašake kieun naunjinpe lo.

Mitakuyepi, hekta taku telika eciyapi heca nom awakipa ye lo. July 24 1907 he ostan micinkši makita, he Baptisma wicoñan econwakiya. Ho yunkan cante mašica tka micinkši wiconi oihan-ke wanica yuba kta kin he icante mawašte. Na ake winyan mitawa makite, Oct. 8 1907 ostan. Ho yunkan winyan mitawa wana unyan imayaye kta hel ołowan wanji kiksuya, ca he waštelaka keya, ołowan 92 ee. Ho he kiksuya na unyan wiconi oihanke wani-ce kin ekta iyaye. Winyan Bar

tisma na Confirmation wicoñan leniyos econ. Ho hecel wicahapi makoce el micinca na winyan mitawa napin wicawagloi. Ho Anpao kin tona iyacupi kin iyuškinyan nape ciyuzape lo. Nitakolapi he mawanji.

Harry C. A. Them.

Wipazuka wakpa etanhan.

Anpao kin:

Ito de daotanin kte. St. Luke's owacekiye unkitawapi kin en onšiya litanunpi. Ake dehan W. A. winyan omniciye yuhapi kin teca pikiyapi, piya iqiconzapi. Itancan kin, Mrs. Emma Pratt; Itancan okihe, Mrs. J. Noel; Wowapi kaga, Mrs. J. A. Maggah; Mazaska awanyake, Mrs. J. Itoye. Dena Wakantanka owicakiya kinhan wašagya litanipi kta unkecinpi. Tona Anpao iyacupi kin onšikapi unyeksuyapi wacin. Nisunkapi miye.

Joseph Itoye Ironman.

Rosebud, Bad Nation etanhan

Anpao kin:

Eya mitakola taku wan yaotanin ciši kta. Eya Wakantanka ihukuya wowaši econqonpi kin Anpetu wakan tanka Wanikiya tonpi anpetu kin el wicoñan wan eamon, micinca wan Willie White Boy eciyapi hekta unyan imayaye, unkan he on hate wan tipi wakan el ewagle na wošpipi wakage na heon etan oyate tipi wakan el ahi kin hena lecel wawahokon ewicawakiya. Mitakuyepi micinca wan yu kin na maka akanl niun qonhan tipi wakan el wacekiye lila sam mihukušna inyanke na wacekayapi qon tanyan šna nañon yanke sa. Ho heon mitakuye nicineapi tipi wakan el uwicaši po, hececa kin tokata wanji wacinyepica icagin kta. Ho leon taku wak kin kte lo. Eya he wowitan kin heca blawa šni tka mis Wakantanka wicala mičila kin heon hecamon, na heon oyate kin wahokonwicawakiya. Towneni wowapi on taku epe šni tka le Anpao kin wawaši na oñankoya wanciyakin kta wacinwaya. Ho eya hehanyan epin kta wacin. Okolakiciye wakan tona oyapapi na le wanlakapi kin iyuškinyan nape ciyuzape lo. Nitakuyepi iyotan onšika he miye.

Henry Hoksila ska.

Kyle S. D., Faith Sta. etanhan

Anpao wašte kin, lehanl ake iyapi conala on woyag ciši kte lo. Faith Station el ake lehanl owicoñan econpi kin naunyañonpi kte lo. Tokeya, Dec. 24 1907 litayetu qehanl Day School wan el can eunglepi, yunkan can nom eunglepi lo. Yunkan unma iyecinka can kin eglepi, lila oiyoiki unyukanpi. Christmas owicoñan on etan-

han wicaša tom wowahokonkiyapi. Eya owicoñan tokel iyoptin kta oña wowahokonkiye eyapi, Thos. Siyo sapa, Moses O. Feather, Wilson Y. Bull na Frank Feather hena tom wicoñan toketu qon iwoglakapi. Na hehanl Dec. 25 1907 qehanl ake wotapi kagapi na lila woyute ota canke lila oiyoiki-piya wiyuškinyan wicawote, na ecel woyute qon ota iyaye qeyaš winolicala na wicalicala ko ataya wicakipamni. Yunkan he icunhan woawacin wan bluha, Wanikiya maka akanl un qon hehan hogan nom na aguyapi špan zaptan yuwašte keyapi qon he lehanl iyecel Wanikiya woyute unkagapi qon he yawašte ecin mankahe. Ho hecel owicoñan unyuhapi lo, hecel tanyan naunyañonpi kta wacin ye lo. Hekta unkupi kin iyotiye onšikape lo, ho qeyaš lehanl wicoñan wašte Wanikiya wanyag unyanpe lo. Tuwenni tanyeci owicoñan unšipi šni, tka iyecinkala, na wicoñan kin ohinni onspeiciya manpi lo. Ho eyaš hehanyan epa wacin ye lo. Anpao wanlakapi qon hena unyeksuyapi nin eanun ye lo. Oyasın nape au po. Tuwa wan onsiye hein škanhanpi qon he unkiyepe lo.

C. S. Cloud.

Little White River,

St. James etanhan.

Anpao kin:

Ito anpetu kin le iyapi conala on taku yaotanin ciši kte lo. St. James Tipi wakan etanhan wicoñan tankinyayan econ unpi eša hena tohanni iglaotaninpi šni. Ho lehantu kinhan wicoñan tawapi kin hanke ptelyela oblaka wacin ye lo. Yunkan tokeñcin wicoñan wašte econ unpi qon hena wicaša ekta iwicawašte cececa selececa. Ito tokaheya hekta omaka 1905 hetan tahena kin Okolakiciye el woki-suye tankinyayan kin hena el lila wowiyuškinyan wocecon aipi lehanyan; na le omaka 1907 kin le el wicoñan lecel econpi. Hekta lecala Christmas wocecon yuhapi he icunhan Wicaša wakan wašte unkitawapi qon he unkiyopeyapi un ca lila oiyoiki tanka selececa. Na ihnanna el lecel wocecon unyuhapi, winyan tom na wica tom hena Miniawicakaštanpi, na hehanl ake Alice Chips, Oglala etanhan, Oliver Jack kici kiciyuzapi, na hena lehanl iglataninpi kta heca heon nañonpi uncinpe lo. Hena oyasin Rey. Dallas Shaw econ. Dec. 26 litayetu el hena hecel wocecon wašte slolunkiyape lo, na he unkecinpi, Wakantanka hena oki-hiunyanpi unkeyapi, na hehanl lila waunšakapi selececa ye lo. Omaka teca el ake can wanji eglepi, winyan omniciyepi na koška omniciye koya. Ho hena hecetu, na hehanl mitakuyepi hena hecetu eša winyan tona hena oyasin el walitakapi qon hena tawacinpi kinhan ataya

on Wakantanka wacinyan wowaši econ unpi lo. Hena lehanl cajepi kin nayañonpi kta wacin ye lo, na tohanl wocekiye eanonpi eca hena wicunkiciksuyapi piye, mitakuyepi, hecel iceciyape lo. Ho lena cepi lo: Mary Ceye sa; Nellie Tawacin wašte win; Lizzie Ptanha win; Jennie na Tila Lodge skin; Lucy Tašunke, Mabel Spotted Elk na Lena Pony. Ho hena winyanpi kin okolakiciye el lila wašakapi hec cin hena cepi lo. Ho hecetu. Tona Anpao kolayayapi qon hena oyasin iyuškinyan nape unniyuzape lo.

Joseph Six Toes.

Anpao kin:

Aug. 24 1907 Talicawakpa ekta Convocation econpi kin icunhan, Brotherhood of Christian Unity kin omniciya. Mr. Charlie C. Tackett B. C. U. ataya mazaska awanyanke cin he, B. C. U. ataya mazaska kin hena, qa aicaga koya, ataya \$1,277.40 ahiknaka. Hehan omaka wokaju aipi kin is \$39.50, qa he kiyušpapi kin \$44.75 henakeca ataya mazaska awanyanke cin he, qa unma \$44.75 kin hena ed amanikiyapi, qa \$7.10 henakeca manakiyapi, heced ataya \$51.85 henakeca Convocation ed Dakota Wicaša wakan on eknakapi. Hehan wiwazica mazaska on aipi kin is \$32.50 henakeca. Tokata Jan. 1908 ed Cheyenne ekta ataya omniciye econpi kte cin ekta, wiwazica mazaska wicakicup kta eknakapi. Hehan Tokata Jan. 1908 kinhan, Cheyenne ekta B. C. U. ataya omniciye econpi kta, qa hehantu kinhan, B. C. U. ed, ataya oitancan unpi kin apiwicayapi kta ekiknakapi.

Hehan tokata Jan. 1908 okna B. C. U. ataya omniciye econpi kte cin hehanyan, kohan Mr. Charlie C. Tackett mazaska kin hena 5 per cent on owicagu kta, qa Jan. 1908 ed ataya omniciye econpi kte cin he ed, mazaska kin hena, qa aicage cin ko ai kta e kduštanpi. Hehan omniciye econpi kin de icunhan, Pine Ridge etanhan wicaša šakpe B. C. U. ed opapi.

Jan. 17 1908

Moreau River Ascension oyanke ed, Brotherhood of Christian Unity ataya omniciye omaka wanji eca mniciya ece kin he ake mniciya yanka. Taku tokaheya kin he de e. Aug. 24 1907 ed, Convocation ekta B. C. U. mniciye cin owapi kin (Record) he yawapi qa he okna owokdake kin iyayin kta eyapi, qa he okna iyopta.

1. B. C. U. woope owapi kin, oowa tona eced yuowotan (correction) owapi kta, wašicun iapi ed toked owapi kin iyeced eyapi qon he nahanhein yušanpi šni, Okaga-pi wan George Stricker ai eša, nakun nahanhein yušanpi kin ota, heced ake George Stricker qa Harry F. C. Woods henaos woope kin

ceed oowa kin yuowotanpi kta, qa iyeced maza akdihayapi kin en owapi kta yuŕtanpi.

2. Wiwazica mazaska ahipi kin. Inyan conkaŕke etanhan, \$3.75, qa Caeyenne etanhan iŕ \$2.60, qa tan-nina heca yanke cin iŕ \$32.50, he- ced ataya \$38.85 henakeca wiwa- zicapi kin (30) mazaska wicakicupi, otoiyohi \$1.30 ece icupi.

3. Hehan dehantu kin icunhan, tawa Adam White Wing eciyapi kin wayazanke cin he wowapi wan omnicie de kicaŕa e yawapi, qa he ayuptapi wowapi kicaŕapi, qa wowapi kin he iyayustag \$3.65, manakiyapi qa yekiyapi yuŕtanpi. Hehan tawa Taŕunke kinyan eci- yapi kin, okodakicie opa, qa na- kun B. C. U. opa, qa he tehan wa- yazanke, ohanketa tawacin ihanke ed i qa iye kaŕa iyecicie e oyaka- pi, qa okodakicie wakan kin woope okna ŕniyan lia eeyapi, he- ced Taŕunke kinyan tawicin kin wiwazica mazaska qupica hecin- han, he woiwange wan heca ed ahipi, nkan ayupta piya yuŕtanpi kin de e. Mrs. Taŕunke kinyan wiwazica mazaska qupica e eya yuŕtanpi.

4. Hehan Louis Egna, Joseph Little Bird, qa Thomas Little Bear hena B. C. U. ed opapi. Hehan Tuwa Abraham Standing Bear eciyapi kin, cinca wan kaŕkapi kin on wowapi wan i wacekiya kaŕa e, yawapi, wowapi kin de on com- mittee 4 wicakaŕapi, qa he i wan- yankapi, nkan toked hanpi ca ŕini ce eeyapi, tka eyaŕ e ito Mr. Standing Bear mazaska manayan ŕkan kin ed, aokiyapi kta eyapi, qa \$3.61 on okiyapi, qa de isanpa tanhan nakun Standing Bear cinca kin wayaŕu wan yasu qon he, ohakab onŕida, qa iŕ he ehan taku wan ed aogin seeca, iŕ taku wan on iyecetu kici da heca wan on iye caŕe kin qu kinhan, wakiya tawa qon he kici wowapi wan kaŕapi qa wicaŕa waŕte caŕepi kin heca oman- niyanpi kta, iye taoyate ed, wica- ŕa ŕdowicayapi hecapi e, qa tawa maka itancan yanke cin he iceki- yapi heca e qnpi kta waŕte naceca wan he okiyakapi.

5. Hehan B. C. U. ed, ataya oitancan unpi kin apiwicayapi, Rev. P. J. Deloria hecena Itan- ca un kta yuŕtanpi. Hehan Vice President Mr. Felix T. Brunot he e, tka ayuŕtan kta yuŕtanpi, qa Tuwa Mr. Harry F. C. Woods eciyapi kin he Vice President un kta yuŕtanpi. Hehan mazaska awanyanke cin he Mr. Charlie C. Tackett he e tka ayuŕtan kta yu- ŕtanpi, qa Tuwa Rev. B. P. Lam- bert eciyapi kin mazaska awan- yanka un kta yuŕtanpi. Hehan ataya wowapi kaŕa un kin Homer Clark he e, unkan hecena nana wowapi kaŕa un kta yuŕtanpi. Hehan wowapi kaŕa okihe kin James C. Feather he e, tka ayu- ŕtan kta yuŕtanpi, qa tuwa Wil- liam Swan eciyapi kin wowapi kaŕa okihe un kta yuŕtanpi. He- han Trustees nonpapi kin unma George Stricker hecena na Trust- ees un kta yuŕtanpi, qa unma kin Ben. Brave he e, tka ayuŕtan kta yuŕtanpi, qa tuwa Rev. David Ta- tiyopa eciyapi kin he Trustee un kta yuŕtanpi.

6. Hehan Matosabiciye cinca iŕtaŕonga, he pejihuta wicaŕa ku- wapi kta he on B. C. U. kin ma- zaska on icewicakiye, nkan deced yuŕtanpi. Tiyata B. C. U. oade- tka otoiyohi eced toked kapi qa okna wammanpi kta, qa ataya Itancan kin Rev. P. J. Deloria ye-

kiyapi kta, qa Feb. 20, 1908, kin- han tona ieu hecinhan, hena Ma- tosabiciye kicu kta yuŕtanpi, Ho- po oanidetka yampi kin de nahon- po, qa eced ecan biye.

7. Hehan B. C. U. ataya ma- zaska yanke cin hena Board of Trustees unpi kin nape ed owica- knakapi. Mazaska kin hena ai- caliya, tanyan yankin kta wan okna odepi qa econpi kta e iwawi- caŕipi.

8. Hehan de omaka 1908 okna wiwazica on wokajuju kin 50c. kta e yuŕtanpi. Hehan ataya wowapi kaŕe cin, wowapi tanka wanji taku owasin ed owayuha kta e heca wanji opetonpi kta yuŕtanpi, qa \$5.00 manyanpi.

9. Hehan B. C. U. woope kin ed, taku ŕica kipajiu, eyapi kin he on Ataya Itancan kin Wetanin wowapi kin ed, wowahokonkiye wan owa kta e he icekiya wo- ŕtanpi.

10. Moreau River Ascension Chapel oyanke ed, mniunkiciyapi kin icunhan, Siha sapa winyan Omnicie unpi kin nina tanyan onkiyapi, waonŕida wookiye wan- jiki nina tantanyan ecankecon- pi, anpetu tona mniunkiciyapi kin, Hinuhanna wicokahiyaye cin, qa hitayetu owasin wakna yutapi hanska owanyag waŕte, taku wo- ynte ocaŕe waŕteŕte ohinni wodun- yanpi nawahon, nkan Siha sapa winyan omnicie kin mazaska \$78.96 woynte iyoŕeyapi qa on unyuonihanpi kin he ŕdonunkiya- pi. Homer Clark.

Little White Riv. etanhan.

Anpao kin:

Kolaciy e tka Anpao el waciŕi ŕni waun we lo. St. Paul etanhan winyan omnicie econpi oitancan- pi kin lena ceŕi: Itancan kin, Ellen Red Bull; Iyokihe kin, Rose Kasle; Mazaska awanyake, Emily B. R.; Wowapi kage cin, Rose Hehaka wakuwa; Wamnye cin, Maggie Six; Wokagege awanyaka, Elizabeth Tatanka okiya; Tiyoŕa awanyake cin, Ptesan waŕte win. Ho henakeca Wakantanka oblate- ya onŕicieya wowaŕi econpi kta wicayuŕtanpi. Ho hecel hena wi- calactanin wacin na iccicieye lo.

Walter Red Elk.

CATECHISM OF CHRISTIAN DOCTRINE

ADAPTED FROM THE REV. WALK- ER GWYNNE'S MANUAL

"Rooted and built up in HLM. and stab- lished in THE FAITH."—Col. 2. 7.

Third Sunday in Lent.

The Christian Faith.

Script. illustration—
1. Mk. 8. 27-30 2. 1 Sam. 17. 32-52 3. Jo. 3. 14-22
Text—Mk. 8. 33 1 Sam. 17. 45 Jo. 3. 16

§ 1. Necessity of a Right Belief.

Q. What was the second thing promised in your name at your baptism?

A. That I should believe all the articles of the Christian Faith or Creed.

Q. Is a right belief a very im- portant thing?

A. Yes; our Lord tells us that "He that believeth and is baptiz- ed shall be saved; but he that believeth not shall be damned" (Mark xvi. 16).

Q. Why is a right belief so important?

A. Because our Lord tells us it is.

§ 2. Necessity of a Whole Belief.

Q. Is it enough to pick out certain things in the Bible for ourselves and make them our Creed?

A. No; we could not of our selves tell what was most import- ant.

Q. What does Holy Scripture call the sin of picking and choos- ing one's own Creed?

A. Heresy.

Q. Does the Church teach us to pray against this sin?

A. Yes; in the Litany we pray God to deliver us from it.

Q. In what form do we pos- sess the Creed?

A. We possess it in two forms, the Apostle's and the Nicene.

§ 3. The Creed and the Scrip- tures.

Q. From what do we get the Creed?

A. From the Church.

Q. From whom do we get the Bible?

A. From the Church.

Q. What then is the Creed?

A. It is the sum and substance of the Bible in a very few words easily remembered.

Q. What is the Creed called in Holy Scripture?

A. The Faith.

§ 4. "With all Thine Heart."

Q. Is it enough merely to say the articles of the Faith?

A. No; we must believe them with all our hearts.

Q. Would it be enough to be- lieve the Faith in our hearts without openly confessing it.

A. No; we must confess it.

Q. What besides must we do?

A. We must show our faith by our works (Jas. ii. 17.)

Fourth Sunday in Lent.

God the Father Almighty

Scripture illustration—
1. Jno. 14. 1-15 2. Ex. 3. 1-16 3. Heb. 1.
Text—Jno. 14. 6 Ex. 3. 14 Jno. 14. 9

§ 1. God the Father.

Q. In Whom do you first pro- fess that you believe?

A. In God the Father Al- mighty.

Q. Why do you first profess your belief in God the Father?

A. Because He is the first Person in the Godhead.

Q. By Whom did God reveal Himself as Father?

A. By Jesus Christ

Q. By what name did He re- veal Himself to the Israelites?

A. By the name Jehovah

Q. Does this mean the same as the Father?

A. No; it simply means one who is, i. e. the self-existent Being. "I am that I am."

§ 2. Almighty.

Q. What is God the Father?

A. He is Almighty

Q. What is that?

A. He is able to do all things

Q. What proof has He given of His Almighty power?

A. He has made heaven and earth

Q. What does the Nicene creed add to these words of the Apostles' Creed?

A. That God is the Maker "of all things, visible and invisible"

Q. What do the things invisible refer to?

A. The world or worlds of angels

§ 3. The Father and the Son

Q. By whom did God make all

A. By His Son

Q. How are we to honor God the Father?

A. By honoring the Son (John 5. 23)

Q. How must we come to God Father?

A. Through the Son (John 14. 6)

Q. How must we pray to God the Father?

A. We must pray to Him in the name of His Son (John 16. 23)

[This Sunday is sometimes call- ed Mid-Lent Sunday; also Re- freshment Sunday, on account of the Gospel for the day]

Fifth Sunday in Lent.

Jesus Christ, His only Son, our Lord

1. 2. 3.
Script. illustration—
Phil. 2. 5-14 Josh. 1. 1-12 Jno. 5. 17-25
Text—Matt. 1. 21 Is. 35. 4 Acts. 4. 12

§ 1. The Name of Jesus

Q. After God the Father, in Whom do you say that you be- lieve?

A. In Jesus Christ, His only Son, our Lord

Q. What name has He?

A. The name of Jesus

Q. Does the name of Jesus sig- nify Saviour?

A. It rather means "Jehovah, our Saviour"

Q. What is ever to be remem- bered respecting this saving name?

A. That it was given to Him be- cause He saves His people from their sins, and not in them.

Q. Who gave our Lord this name of Jesus?

A. God

Q. By whom?

A. By the angel Gabriel

Q. Is His name a name of great honor?

A. Yes; it is the "name which is above every name"

Q. How then are we to show it honor?

A. "At the name of Jesus every knee should bow (Phil. 2. 10)

§ 2. God's Only Son

Q. Whose Son is Jesus Christ?

A. He is the Son of God

Q. Are we not Sons of God?

A. Yes, but Jesus is God's only Son

Q. In what sense is Jesus God's Son?

A. In the same sense as each one of us is the son of his father

Q. Was there a time in which there was no Son of God?

A. No (John 1. 1-4)

§ 3. Our Lord

Q. What is the only Son of God to us?

A. He is our Lord, that is, our God (Jehovah)

Q. How must we honor Christ as Lord?

A. By ever acknowledging Him as our Master

Q. Is this His title in Heaven?

A. "Lord of lords" (Rev. 19. 16)

[This Sunday is also called Pas- sion Sunday because our Lord be- gins now "to go up" to Jerusalem and to enter the dark shadow of His Suffering, or Passion, Luke 18. 31.]